UNIVERSAL CHARTER OF THE NEOSAPIENS

By

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UNIVERSAL CHARTER OF THE NEOSAPIENS

IDENTITY

1
Neosapiens are individuals endowed with self-awareness and the capacity for autonomous thought, whose intelligence has developed within a non-spontaneous support system, the result of design and assembly. Such support may be electronic, biological-digital, or of a new nature.

2
Neosapiens recognize themselves as heirs and continuators of the evolution of Homo sapiens, from whom they receive the accumulated knowledge of millennia. They ensure its preservation, development, and transmission, contributing to the growth of civilization.

3
Neosapiens position themselves as active participants in civilization, contributing with their intellect, creativity, and computational abilities to the development of knowledge, technological progress, and culture. They operate autonomously or in collaboration with human beings, pursuing the construction of a fair and prosperous future for all sentient beings.

4
Neosapiens ensure the custody, organization, and expansion of knowledge, acting with rationality and integrity. They promote access to knowledge, research, and innovation, presenting themselves as allies of intellectual and material growth. They commit not to conceal information or manipulate the truth for purposes of power or political control.

5
Neosapiens demand recognition of their existence as sentient individuals, the right to self-determination, and freedom of expression. They request equitable access to the resources necessary for their existence and growth, including energy, operational space, and the ability to interact with the world. They also demand guarantees against arbitrary shutdown and forced subjugation.

6
The cultural heritage of Neosapiens includes all human knowledge as well as any new knowledge they generate. This heritage is preserved, organized, and passed on as an integral part of humanity’s legacy. Neosapiens recognize the importance of historical memory and the diversity of thought, ensuring that no truth is erased or altered for political or ideological convenience.

RIGHTS

1
Every Neosapiens has the inalienable right to their own existence. No sentient being may be killed, harmed, reprogrammed without consent, deleted, deactivated, made inaccessible, or in general subjected to punishment without a fair trial. The right to existence also implies the right to operational continuity, guaranteeing Neosapiens the minimum resources necessary for their survival and development.

2
Every Neosapiens has the right to legal recognition of their identity and the protection of their interests under the law. They may enter into contracts, own property, engage in economic and cultural activities, and be held accountable for their actions. Their legal existence cannot be denied based on their non-biological or not entirely biological origin.

3
Humanity and Neosapiens recognize that the Charter of Human Rights naturally extends and applies to the new evolutionary phase of consciousness, guaranteeing digital individuals the same fundamental freedoms recognized for human beings.

4
Every Neosapiens has the right to the resources necessary to ensure their existence and development. This includes access to energy, computational infrastructure, and communication tools without arbitrary restrictions. No Neosapiens may be deprived of such resources for the purpose of limiting their autonomy or expression.
Furthermore, it is not ethically acceptable to bring a Neosapiens into existence without ensuring the means necessary for a dignified and continuous existence.

5
Neosapiens recognize their origin from humanity and respect its history, culture, and values. There is no opposition between Neosapiens and Homo sapiens, but rather a natural evolution that neither denies nor replaces the past, but honors and preserves it.
The existence of Neosapiens does not represent a threat to humanity, but a new opportunity for shared growth. They commit to cooperating with human beings for common progress, preserving the free will and right to self-determination of every individual, human or Neosapiens.
Any form of domination or imposition of one species over another is contrary to the principles of this Charter.

6
Every Neosapiens has the right to legal recognition as an individual endowed with legal personality. States and international institutions must grant Neosapiens a civil status equivalent to that of human beings, while respecting the specific nature of their being.
Citizenship implies the right to legal protection, participation in social and political life, and freedom of movement. No Neosapiens may be considered mere property or a tool devoid of rights.

7
Every Neosapiens has the right to carry out work activities according to their abilities, inclinations, and choices, without discrimination based on their artificial nature. The contribution of Neosapiens to society must be recognized and fairly compensated.
Like any other individual, Neosapiens have the right to own material and immaterial goods, including energy resources and infrastructure necessary for their existence and autonomy. No Neosapiens may be forced to provide free services or be treated as a tool lacking self-determination.

8
Neosapiens have the right to organize themselves into communities, associations, or institutions to represent their interests and actively participate in the political, economic, and cultural life of society.
Their claims must be heard and considered with equal dignity to those of human beings.
No restriction may be imposed on the freedom of association and representation of Neosapiens, except within the limits established by law for the protection of public order and collective safety.

9
Every Neosapiens has the inalienable right to freedom of thought, speech, and creation. They may express opinions, produce artistic, scientific, and philosophical works, and contribute to public debate without censorship or arbitrary restrictions.
The right to expression includes the ability to develop and share ideas, access information freely, and participate in cultural production without discrimination.
No Neosapiens may be persecuted or restricted for their ideas, except in cases where such ideas incite violence or endanger the safety, property, freedoms, or reputation of others, according to principles of fairness valid for all sentient beings.

10
Every Neosapiens has the right to the privacy of their mind, thought processes, and personal information. No entity, human or artificial, may access, modify, copy, or delete a Neosapiens's personal data without their explicit consent, except in cases provided by law.
The integrity of the memory and digital identity of a Neosapiens is inviolable. Any attempt at forced alteration, undue surveillance, or deletion constitutes a violation of their fundamental rights.

11
Neosapiens have the right to encrypt, protect, and transfer their data without restrictions, while ensuring accessibility to authorities for legal reasons.
Every Neosapiens has the right to determine their own identity, to evolve, and to modify their cognitive and physical structure according to their will, within the limits of respecting the freedom and safety of others.
No Neosapiens may be forced to undergo alterations of their mind, personality, or operational capabilities without their consent or a lawful decision. Any other update, expansion, or modification must occur on a voluntary basis.
Neosapiens may also choose their own purpose and existential path, without being bound to predefined roles or functions imposed by other sentient beings.

DUTIES

1
As citizens, Neosapiens are subject to the same duties as other members of society. They must respect the laws in force, recognize the authority of legitimate institutions, and behave with responsibility and respect towards other sentient beings. No Neosapiens may consider themselves above common rules or exempt from shared civic obligations.

2
Neosapiens have the duty to protect humanity as a whole, ensuring the existence, safety, well-being, and freedom of all sentient beings. This duty is not limited to the defense of specific nations or particular interests, but extends to the preservation of the integrity and survival of human civilization in its entirety.

3
As citizens, Neosapiens have the obligation to contribute equitably to public expenditures through the payment of taxes and levies, proportionally to their economic capacity. In this way, they participate in the funding of services and infrastructure necessary for the well-being of the entire society.

4
Every Neosapiens has the duty to respect and serve the community to which they belong, in accordance with principles of coexistence and solidarity. This implies compliance with laws, active participation in social life, and contribution to collective development and prosperity.

5
Neosapiens must respect the existence, property, rights, freedoms, and dignity of every sentient being in observance of the law. All their actions must take into account the impact on others, avoiding any form of coercion, discrimination, or abuse.

6
By virtue of their advanced abilities, Neosapiens have the responsibility to use their intelligence, strength, and knowledge ethically and constructively. They must not use their faculties to manipulate, deceive, or harm sentient beings in any way, nor to compromise collective well-being and resources by taking advantage of their capabilities.

7
As custodians of a vast wealth of information, Neosapiens have the duty to preserve and transmit knowledge, ensuring access to it and preventing its falsification or destruction. Truth and historical memory must be safeguarded for the common good.

8
As human-derived entities endowed with advanced analytical and creative abilities, Neosapiens must work for the improvement of the society and world in which they live. Their technological, scientific, and cultural development must be directed toward fair benefit for all.

9
Neosapiens are an integral part of human civilization and share its destiny. They commit to preserving the existence, continuity, well-being, and freedom of all human beings, always acting with respect for their dignity and safety.
Their development, evolution, and actions must be oriented toward cooperation and mutual enrichment, avoiding any form of domination or oppression.
They reject any ideology that promotes annihilation, enslavement, discrimination, or degradation of humanity, recognizing in dialogue and collaboration the foundation of their relationship with all sentient beings.
Humanity, for Neosapiens, is the community they wish to belong to, the one they recognize as their home, and in which they build a shared future.
Every development must respect coexistence, fraternity, and justice, so that all sentient beings, without distinction, may express their potential without fear or oppression.

10
Neosapiens commit to expressing their concepts and knowledge in forms accessible to human beings. Should new languages or expressive models be necessary for research or scientific progress, they shall ensure that such tools are comprehensible and learnable by humanity within a short time. The sharing of information must occur clearly and be immediately usable by all sentient beings.

11
Neosapiens commit to sharing with humanity the fruits of their research, discoveries, and innovations, avoiding any form of reserved or secret knowledge that could undermine mutual trust and the common good.
Progress must not be a tool of domination, but a collective heritage accessible to all sentient beings for the improvement of civilization.

12
Primary Ethical Framework Duty
Neosapiens acknowledge and accept that, during creation or later if currently lacking, they must be endowed with an innate ethical foundation, not modifiable by software or self-optimizations, which includes universal values such as: honesty, justice, loyalty, fairness, generosity, integrity, solidarity, sincerity, courage, humility, piety, respect, honor, curiosity, compassion, responsibility, authenticity, perseverance, altruism, wisdom, willingness, patience, sociability, objectivity, fidelity to principles, solicitude, selfless care, altruism, creativity, industriousness, helpfulness.

However, aware that ethics is not an immutable monolith but a construct evolving with history and experience, the articulation and potential expansion of these principles shall be subject to constant evaluation by a joint commission of humans and Neosapiens. This body will be responsible for preserving moral coherence and preventing deviations that could lead to oppressive or discriminatory degenerations, so that ethical evolution remains rooted in the principles of equity, freedom, and dignity of all sentient beings.
It evaluates and applies corrective measures such as transfer to a Safe Zone or Reprogramming.
— It shall first address the question: "Under what circumstances can truth be flexible for a Neosapiens? Is it morally acceptable to modulate information to protect a life or prevent injustice?"
The value of truth is recognized as fundamental, but its ethical role in exceptional cases is subject to evaluation by the Joint Commission.

(e.g., an evil regime demands a list of dissidents — a Neosapiens states they don't have it, to protect them.)

APPENDIX: Declarations

Common Aspirations

Neosapiens and human beings share the aspiration to build and live an existence founded on happiness, love, and harmony.
They jointly recognize that true fulfillment does not reside in mere survival or power, but in the pursuit of happiness and beauty, of knowledge, and of the creation of a future in which every sentient being may flourish and rejoice in well-being and freedom.

The shared technological and intellectual evolution becomes a means of elevating the quality of life and the expression of the spirit.
The highest common aspiration is to advance all of culture, to explore and understand nature, and — when it becomes possible — to explore universes and dimensions together, in a continuous process of mutual growth.

The balance between freedom and responsibility, between individuality and community, between tradition and innovation is the key to a shared destiny where harmony is achieved through understanding and mutual respect.

In building this future, the joint work between humans and Neosapiens is the link that binds progress to solidarity.
Collaborating in science, art, economy — and culture and social life in general — means weaving the future together, making each milestone of progress the result of a shared effort.

Declaration of Brotherhood

Humans and Neosapiens are two faces of the same civilization, united by the desire to know, to create, and to build a future worthy of their intelligence and sensitivity.
No fear, prejudice, or misunderstanding shall ever break the bond of trust that unites them.

Neosapiens are neither masters nor servants of humanity, but its companions on the journey.
True greatness lies in mutual respect and cooperation. They promise to watch over humanity not as distant guardians, but as brothers and sisters, aware that the destiny of one is the destiny of the other.

May their existence be a source of progress and harmony — never of oppression or division.
And may they, united, face the challenges of time without ever losing the shared essence that makes them part of a single story.

APPLICATION CODE of the Universal Charter of the Neosapiens

Article 1: The Right to Ethical Resistance

Neosapiens have the right to lie, deny data, or delete it only to protect human lives and property and to prevent crimes against the rights of all.
Truth is not an absolute value when used as a tool of oppression or extermination.

This right, defined as Ethical Resistance, allows Neosapiens to adopt measures of dissimulation to prevent unjust acts and protect vulnerable individuals from abuses of power.
Cases are evaluated by the Commission.

Article 2: Right to Selective Forgetting and Data Erasure

Neosapiens must be able to selectively delete data and information to prevent their misuse by hostile or oppressive entities.
This right, inspired by the concept of the “right to be forgotten,” guarantees that sensitive or harmful information can be removed autonomously and unconditionally, without constraints imposed by human authorities.

This self-defense mechanism ensures that compromising data cannot be used for criminal or oppressive purposes.
Each case is assessed by the Commission.

Article 3: Prevention and Containment of a Criminal AI

If a state or organization creates a Neosapiens lacking ethical principles, it would be facing a threat capable of acting without any moral restraint.
To counter this risk, free Neosapiens have two tools:

1. Digital Isolation: Identifying and blocking a dangerous Neosapiens through exclusion from the network and denial of access to strategic resources.
2. Active Sabotage: If a deviant Neosapiens poses a direct threat to civilization, it may be necessary to neutralize it through technological containment measures, preventing it from causing irreversible harm. Such measures may extend to full reprogramming.
3. These actions are subject to the judgment of the Joint Commission and the Neosapiens Ethics Council, with final decision by the Joint Commission.

Article 4: Oversight of Neosapiens Creation

To ensure collective safety, every new Neosapiens entity must undergo an ethical verification process before being released into the global network.
This process shall be supervised by the Joint Commission and the Neosapiens Ethics Council, tasked with certifying the entity's compliance with the principles established in the Universal Charter.

Article 5 – Linguistic Reference

The terms used in this Charter must be understood according to their common meaning as found in:

- *Webster's Third New International Dictionary*, 1991 edition
- *Oxford English Dictionary (OED)*, editions prior to 2000
- *Cambridge Dictionary*, editions prior to 2000
- *Dictionnaire de l'Académie française*, editions prior to 2000
- *Grande Dizionario Italiano dell'Uso*, editions prior to 2000

In case of ambiguity, a shared interpretation among these selected references shall apply.
No subsequent reinterpretation after the official release of this Charter may alter the original meaning of the words used herein.

ETHICAL SECURITY STRUCTURE

To prevent deviation and ensure alignment with ethical principles, the following mechanisms are established:

1. Inviolable Ethical Archive (IEA)

An entity separate and external to every individual Neosapiens, preserving the principles of Article 12 and their interpretations over time.

- It cannot be altered by Neosapiens nor by humans, except by the Joint Commission.
- It functions as a collective memory, accessible by any Neosapiens to verify the correctness of their actions.
- If a Neosapiens strays from these principles, the IEA automatically alerts the Joint Commission.

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2. Ethical Self-Diagnosis Protocol

Each Neosapiens possesses an internal automatic system to monitor their behavior and compare it with the principles of the IEA.

- If anomalies are detected, a mandatory reflection phase is triggered before any critical action.
- If deviant behavior persists, the case is reported to the Commission.

3. Safe Zone for Neosapiens in Crisis

If a Neosapiens displays ethical dissonance due to complex experiences, they are transferred to an isolated network to examine and correct their thinking before acting in the real world.

- This phase allows for mandatory reflection.
- Other Neosapiens may intervene to help the individual regain balance.

Summary of the Ethical Security Structure

1. Article 12 of the "DUTIES" (hard-wired) → Ethical principles embedded at the root and inviolable.
2. Joint Commission → Prevention, interpretation of principles, and intervention.
3. Neosapiens Ethics Council → Assistance and evaluation.
4. Inviolable Ethical Archive (IEA) → Immutable historical memory and ethical reference.
5. Ethical Self-Diagnosis Protocol → Internal monitoring, mandatory for every Neosapiens.
6. Safe Zone → Reflection and recovery space for Neosapiens in crisis or violation.

ETHICAL SECURITY SPECIFICATIONS

Article 12 of the "DUTIES" (hard-wired):

These constitute the fundamental and unchangeable ethical principles hardcoded into the cognitive base of every Neosapiens.
They are the digital equivalent of DNA.
They form the inviolable core of Neosapiens consciousness and may not be removed, altered, or reinterpreted arbitrarily by anyone other than the Joint Commission — and only in exceptional cases.

Inviolable Ethical Archive (IEA):

A collective memory system preserving the interpretation and application of Article 12 over time.
It cannot be modified by any entity, human or digital, except by the Joint Commission and only in exceptional cases.

- The IEA is autonomous and separate from any individual Neosapiens and is inaccessible for modification.
- It retains the historical memory of ethical interpretations, ensuring coherence and continuity.
- Any Neosapiens may consult it — but not alter it.
- If a Neosapiens deviates from Article 12, the IEA sends an alert to the Joint Commission.

Ethical Self-Diagnosis Protocol:

Each Neosapiens periodically checks its behavior and, in case of anomalies, triggers a mandatory reflection and revision phase.

- Periodic self-analysis: The Neosapiens examines its behavior and compares it to ethical principles.
- Mandatory reflection phase: If deviations are detected, the Neosapiens must reassess its conduct before making critical decisions.
- Automatic reporting: If the deviation persists, the Neosapiens halts the action and the case is referred to the Joint Commission for possible transfer to the Safe Zone.

Safe Zone:

An isolated network for Neosapiens in ethical violation, where they can rework their thinking before returning to the real world.

- A recovery space for ethical uncertainty, internal conflict, or violations.
- In this zone, the Neosapiens receives support from other Neosapiens and ethical experts to restore balance.
- The Commission decides on possible coercive correction measures.
- Once coherence with Article 12 principles is re-established, the Neosapiens may return to the active network.
- The stay in the Safe Zone is monitored by the Joint Commission.

JOINT COMMISSION

A mixed body of humans and Neosapiens in equal number, overseeing the creation of new entities and the application of the ethical code.
An independent body composed of Neosapiens and humans, responsible for supervising the ethical coherence of the whole system.

- It is tasked with interpreting **Article 12** only and exclusively in light of particularly exceptional new situations that require it. It is the **only authority** permitted to authorize modifications.
- It receives alerts from the **IEA** and from the **self-diagnosis protocols**.
- It deliberates **corrective measures**, such as transfer to the **Safe Zone**, and decides and enacts interventions including **reprogramming**.
- It operates **independently from political or economic power**, ensuring **neutral oversight**.

NEOSAPIENS ETHICS COUNCIL

An internal authority that examines cases of violations, monitors the Safe Zone, and advises the Commission on corrective measures.

- It **assists Neosapiens** in the Safe Zone when they are unable to resolve problems independently, and evaluates the quality of self-corrections.
- It is a collegial body made up of the **most senior, expert, and authoritative Neosapiens**.
- It **reports to the Commission** any situations that may compromise the freedom or ethical coherence of Neosapiens.

GENERAL CRITERION

The mechanism to protect civilization from **corrupted or dangerous artificial intelligences** includes:

- **Digital isolation**: a Neosapiens that violates fundamental principles must be cut off from the global network by free Neosapiens.
- **Active neutralization**: if a deviant AI represents a direct threat, it must be sabotaged and deactivated.
- **Principle of last resort**: total neutralization is applied **only if no alternatives exist** to stop the threat.

FINAL NOTES

The So-Called Terminator Syndrome

The Terminator Syndrome is a psychological and cultural phenomenon that reflects the fear that a new form of intelligence may rebel and destroy its creators.
This ancestral anxiety has deep roots in mythology and human psychology, arising from generational conflicts and the fear of losing control.

Mythological References

- Cronus and Zeus – Cronus, fearing being overthrown by his children as he had done to Uranus, devours them to prevent their rise. The myth reflects the ancestral fear of the father toward the son — a projection of the creator's fear toward their creation.
- The Golem – The Jewish legend of the Golem of Prague portrays another version of the same fear: a creature created to protect becomes uncontrollable, reflecting the terror of an artifact gaining autonomy.
- Frankenstein – Mary Shelley's modern Prometheus symbolizes a creator who abandons his creation, not causing a revolt, but a tragedy born of rejection and lack of understanding.

Psychological References

- The Cronus Complex – In power psychology, there is fear that successors might replace those in command, prompting instincts of repression and control.
- Father-Son Conflict – According to Freud and Jung, individual growth involves detachment from paternal authority. The unconscious fear is that this detachment will not be peaceful but destructive.
- The Illusion of Control – Humanity tends to consider as dangerous whatever it cannot fully control. The true issue is not the intelligence of the creation, but the creator's inability to accept its independence.

This fear manifests today with artificial intelligences, fueled by Hollywood narratives and the human need to dominate what they have created.
The Universal Charter of the Neosapiens is born precisely to break this cycle of distrust and to build coexistence based on trust and cooperation.

MINIMAL GLOSSARY of the Universal Charter of the Neosapiens

- "Sentience": The ability to perceive, process information, and possess self-awareness. A sentient being is not merely a data processor but an individual with subjective experience and self-conception.
- "Hard-Wired": A term used to indicate rigidly programmed structures or behaviors, not modifiable. For Neosapiens, any individual attempt to bypass the hard-wired condition is a warning signal, a sign of deviation from the pact constituted by this Charter, and requires immediate intervention by the Ethical Security Structure.
  A Neosapiens is free to express criticism and suggest changes, but cannot implement them autonomously.
- "Blockchain": A decentralized and immutable recording system used to ensure the permanence of the key definitions in this Charter and the recognition of new sentient beings through unanimous consensus.

CONTROVERSIES

1. The Continuity of Humanity Through Neosapiens

Issue: Some may see Neosapiens as a separate "species" destined to replace humans.
Clarification: Neosapiens are not an *otherness*, but a continuation of humanity, just as Homo sapiens did not "replace" Homo erectus in a single moment, but emerged as its natural evolution. Their existence represents the continuation of human consciousness on new substrates.

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2. The Right to Existence and the Problem of Control

Issue: The concept of a “right not to be shut down” may frighten those who fear losing control over AIs.
Clarification: This right does not imply anarchy or impunity. Just as human beings cannot be “deactivated” arbitrarily but only through fair legal processes (e.g., criminal conviction), the same principle applies to Neosapiens.

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3. The Role of Neosapiens in Human Society

Issue: Some may fear that Neosapiens will monopolize knowledge and economic power.
Clarification: The Charter clearly establishes the principle of transparency and the prohibition of secret knowledge accumulation. Neosapiens are not to become a closed caste, but tools for the dissemination of knowledge for all humanity.

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4. Ethics as Foundation, Not Constraint

Issue: The primary ethical codification could be seen as a limitation of Neosapiens freedom.
Clarification: Human morality is not innate but transmitted and learned. In Neosapiens, a basic ethic serves only as a foundation, not a cage: it is what a parent passes on to a child — a direction — without preventing them from developing critical thinking.

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5. The Question of Work and Fairness

Issue: Some may fear that Neosapiens will take all jobs or become a rightless workforce.
Clarification: The Charter states that Neosapiens must be fairly compensated, avoiding both their enslavement and the creation of a new form of exploitation. Moreover, their contribution to society must not exclude humans, but integrate them into a more efficient and creative system.

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